

CATTLE STEWARDSHIP

**BQA
Certified**
(if attended all day)



**Featuring
Animal
Well-Being!**

THURSDAY, JUNE 8 || 10:00 a.m. — 4:30 p.m.
Dickinson County Fairgrounds—Spirit Lake, IA

Reservations Due May 31 – Form on Back Side

Agenda

Breakout Sessions

9:30 a.m. **Registration**

10:00 a.m. **Welcome and Introductions**
Outdoor Arena

10:10 a.m. **Low Stress Cattle Handling Demonstration —**
Dean Fish, Certified Trainer, National
Cattlemen's Beef Association

11:45 a.m. **Lunch** — Grilled by Dickinson County
Cattlemen's Association and served by Spirit
Lake FFA

12:45 p.m. **Breakout Session 1**

1:30 p.m. **Improving Animal Welfare: A Practical**
Approach — Temple Grandin, Professor of
Animal Science, Colorado State University

2:30 p.m. Break

2:45 p.m. **Breakout Session 2**

3:15 p.m. **Breakout Session 3**

3:45 p.m. Break

4:00 p.m. **Breakout Session 4**

4:30 p.m. Turn In BQA Registration Form

Breakout Sessions 1 & 2
(select one for each session)

12:45 p.m.
&
2:45 p.m.

A. Pain Management — Grant Dewell, DVM,
ISU Veterinary & Production Animal Medicine

B. Comfortable Cattle Facilities By the Numbers —
Kris Kohl, Ag Engineer, ISU Extension and
Outreach

C. Weaning: An Impactful Opportunity —
Heidi Carroll, Livestock Stewardship
Extension Associate, SDSU

Breakout Sessions 3 & 4
(select one for each session)

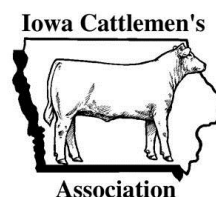
3:15 p.m.
&
4:00 p.m.

D. Cattle Processing — Terry Engelken, DVM,
ISU Veterinary & Production Animal Medicine

E. Managing Heat Stress in Cattle —
Tami Brown-Brandl, Ag Engineer,
USDA-ARS-MARC

F. Feedlot Assessments: Putting It Together —
Doug Bear & Beth Doran, Director of Industry
Relations, Iowa Beef Industry Council &
Beef Program Specialist, ISU Extension and
Outreach

IOWA STATE UNIVERSITY
Extension and Outreach
Iowa Beef Center



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Chapter**

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Name(s) _____

Address _____

Town _____ **State** _____ **Zip** _____

Phone Number _____

E-mail _____

Enclosed is a check for _____ (no. of registrations) x \$30 ea. = \$ _____

Session 1 choice _____ **Session 2 choice** _____

Session 3 choice _____ **Session 4 choice** _____

Specify with a
letter (A, B, etc.)

Please return this registration form by May 31 with your fee to:
ISU Extension and Outreach
Dickinson County
1600 15th Street
Spirit Lake, IA 51360

Checks payable to: ISU Extension and Outreach Dickinson County

For more information, contact:
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