# Feedlot Forum 2018

**Tuesday, January 16 || 8:30 a.m. — 3:30 p.m.**  
Terrace View Event Center • Sioux Center

**Reservations Due January 11 – Form on Back Side**

<table>
<thead>
<tr>
<th>Morning</th>
<th>Afternoon</th>
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<tbody>
<tr>
<td><strong>8:30 a.m.</strong></td>
<td><strong>12:00 p.m.</strong></td>
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<tr>
<td>Registration, Refreshments and View Trade Show</td>
<td>Visit with Sponsors and Lunch (Steak Dinner)</td>
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<tr>
<td><strong>9:30 a.m.</strong></td>
<td><strong>1:30 p.m.</strong></td>
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| Welcome and Introductions  
Lowell Vos  
Iowa Cattlemen’s Association | District 1 ICA Update  
Craig Moss  
Iowa Cattlemen’s Association |
| **9:45 a.m.** | **1:45 p.m.** |
| Securing the Beef Supply in an FMD Outbreak: What You Need to Know  
Danelle Bickett-Weddle and Renee Dewell  
Center for Food Security and Public Health, ISU | 2016 National Beef Quality Audit  
Doug Bear  
Iowa Beef Industry Council |
| **10:45 a.m.** | **2:10 p.m.** |
| International Beef Trade: A Value Opportunity  
Dan Halstrom  
U.S. Meat Export Federation | Checking in on the Beef Checkoff  
Chris Freland and Steve Rehder  
Iowa Beef Industry Council |
| **11:45 a.m.** | **2:30 p.m.** |
| Iowa Cattlemen’s Association Update  
Matt Deppe  
Iowa Cattlemen’s Association | What’s Driving Agriculture in the Year Ahead?  
Mike Pearson  
Market to Market Host  
Sponsored by:  
Farm Credit Services of America, Sheldon |

**Brought to you by:**

Sioux County Cattlemen’s Association  
Lyon County Cattlemen’s Association  
Plymouth County Cattlemen’s Association
Please return this registration form by January 11, 2018 with your fee to:
ISU Extension and Outreach Sioux County, 400 Central Ave. NW, Suite 700, Orange City IA 51041

Checks payable to: ISU Extension and Outreach Sioux County

For more information, contact Beth Doran, ISU Extension and Outreach Beef Program Specialist, at 712-737-4230 or doranb@iastate.edu

Name(s) ____________________________________________________________
Address __________________________________________________________

Town ____________________  State _______  Zip __________

Phone Number ________________________________

E-mail ________________________________________________

Enclosed is a check for ____ (no. of registrations) x $25 ea. = $____
Student fee is ____ (no. of registrations) x $10 ea. = $____

1 The fees for service will be used to offset direct expenses and to support future ISU Extension and Outreach Beef Programs.